



November 8, 2014 11am till 5pm in Eastport  
**17<sup>th</sup> Annual Tug of War**

MAIL: PO Box 3455, Annapolis MD 21403 and/or EMAIL: [ministerofwar@themre.org](mailto:ministerofwar@themre.org)

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**Food Vendor Registration Form 2014**

Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Best way to contact

E-Mail: \_\_\_\_\_ prior to event: \_\_\_\_\_ day of event: \_\_\_\_\_

Website \_\_\_\_\_

1. Description of Services to be offered:

Check One Choice  \$200 + 10% or  \$400 flat rate

Description (Please check one):  Food  Drinks

Other \_\_\_\_\_

2. Check if you will need:      Electrical Outlet  (Bring extension cord)     Generator

3. Questions? Call Stephanie at 703-447-2657.

The Tug of War will be held  
**RAIN OR SHINE - Saturday, November 8, 2014**  
**From 11am until 5pm**

**Spa Creek End of Second Street, MRE to Susan B. Campbell Park, Annapolis**

Vendor agrees to hold The Maritime Republic of Eastport harmless from liability for any injury, damage or loss related to the event.

Received By:	Check No:	Date:
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MRE Authorized signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

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Please read the ENTIRE APPLICATION before signing and returning.

1. Vendors are responsible for timely arrival. Setup is between 8-10am Saturday morning. Space is forfeited if not occupied by 10am. Vehicles will not be permitted to remain on site after 10:00am, except where prior arrangement is made with the MRE. Vendors are responsible for cleaning and restoring their area to its original appearance by 7pm.
2. **Event will be held RAIN OR SHINE.** This is an outdoor event. We plan on providing good weather, but can't promise it!
3. Each vendor will receive an assigned 10' x 10' space. Flexibility is required as some sites abut sidewalks and public rights of way. Please note in space below if your site plan is not flexible or you require a completely flat area.
4. **Vendors provide their own assistance, tents, tables and chairs. If you require electric, please bring extension cords and include this need in your booth space description below.** All tents must be approved for fire-safety – the fire inspector will be on site on Saturday morning to check tents. All tents must have a fire extinguisher on hand, per Annapolis fire code.
5. **NEW this year:** MRE is working to make this event at Green as possible. **ABSOLUTELY NO STYROFOAM** will be permitted. We can refer you to sources of Greenware for your food service.
6. Every attempt will be made to keep each vendor site unique. **List all products to be sold in the space below.** Vendors are required to supply and maintain at least one garbage can and one recycling bin at their booth.
7. **Due date is October 17.** An application is considered a commitment to the festival.
8. Applications do not confirm acceptance into event. Confirmation is made via mail (receipt) or phone call. Please list a number where you can be reached.
9. Vendors are responsible for their own insurance. Please provide proof of insurance and must have a valid license when applicable. The Maritime Republic of Eastport is not liable for any loss, theft or damages to property caused by fire, casualty, acts of God or man to merchandise or person. The Maritime Republic of Eastport will not be held liable for damage or loss to personal property or for injury to persons or employees while on the premises. An accepted/confirmed vendor agrees to assume full responsibility to prevent these occurrences, provide insurance and secure against anticipated loss. This event will be held rain or shine. No refunds, no exceptions.
10. Signing this application indicates you have read, understood, and agree to comply with event rules. The Maritime Republic of Eastport reserves the right to dismiss any vendor who violates the contract.

Name: (please print) \_\_\_\_\_

Company Name: \_\_\_\_\_

Vendor Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Vendor Coordinator, The Maritime Republic of Eastport \_\_\_\_\_ Date \_\_\_\_\_

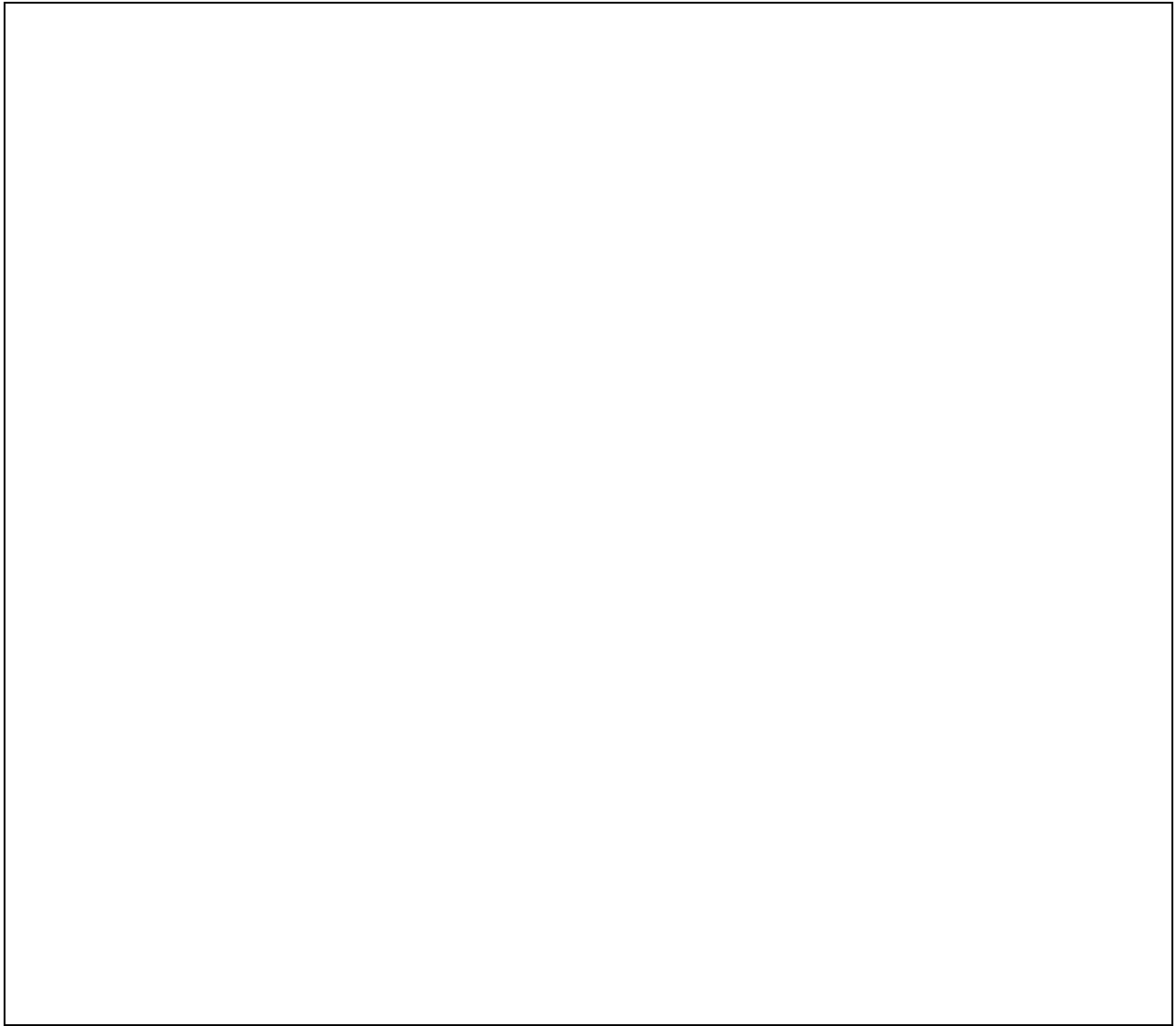
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**Please list the merchandise you will be selling and/or the services you will be providing.**


**Please describe your booth space, including any special needs.** Please include information on your tent size, if applicable, electrical needs, number of people working and any other relevant information. **Attach a sketch of booth layout.** This information allows us to place you in a space most suitable for your size and needs. Please be as complete and descriptive as possible.


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**Please Sketch your booth Layout here**

A large, empty rectangular box with a thin black border, intended for sketching a booth layout. The box is centered on the page and occupies most of the lower half of the document.